

# **IONIA COUNTY BOARD OF COMMISSIONERS**

**June 9, 2015 - 4:00 p.m.**  
**Commissioners' Meeting Room – Courthouse – 3<sup>rd</sup> Floor**

## **AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Invocation**
- IV. Approval of Agenda**
  - A. Consideration of additional items
- V. Public Comment**

(3 minute time limit per speaker – please state name/organization)
- VI. Action on Consent Calendar**
  - A. Approve minutes of the previous meeting(s)
- VII. Unfinished Business**
  - A. Facilities
- VIII. New Business**
  - A. Request from Aldi, Inc. for Driveway Easement
  - B. Amendment #3 - Grant Agreement with Mich Dept of Community Health
  - C. Request to fill two Deputy positions
  - D. Request to fill Sheriff's Office Deputy Clerk position
  - E. Acknowledgement of PA116 – Cody
  - F.
- IX. Reports of Officers, Boards, and Standing Committees**
  - A. Chairperson
  - B. County Administrator
- X. Reports of Special or Ad Hoc Committees**

**XI. Public Comment (3 minute time limit per speaker)**

**XII. Closed Session**

**XIII. Adjournment**

**Board and/or Commission Vacancies**

- Board of Public Works – One three-year term expiring January 2018.
- Commission on Aging Board – Two three-year terms, one expiring September 2017, one expiring September 2015.
- Community Corrections Advisory Board – Two positions, one Media Representative and one Workforce Development Representative.
- Community Mental Health Services Board – One three-year term, expiring March 2018.
- Construction Board of Appeals – One two-year term, expiring October 2015. This position serves as an alternate member.
- Economic Development Corporation/Brownfield Redevelopment Authority – One three year term, expiring April 2018.
- Green View Point Park Advisory Board – One position, which is a Member-at-Large.
- Substance Abuse Initiative – One two-year term, expiring December 2015. Must be a resident of Commissioner District Seven.
- West Michigan Regional Planning Commission Comprehensive Economic Development Strategy Committee – One one-year term expiring in December 2015 which serves as the Private Sector Representative.

**Appointments for consideration in the month of July 2015:** None

**Appointments for consideration in the month of August 2015:** None

**EASEMENT**

This Easement is made this \_\_\_ day of \_\_\_\_\_, 2015, by and between the **COUNTY OF IONIA**, a municipal corporation and political subdivision of the State of Michigan, of 100 W. Main St., Ionia, Michigan 48846 (hereinafter, "Grantor"), and **ALDI Inc. (Michigan)**, a Michigan corporation, of 2625 North Stockbridge Rd., Webberville, Michigan 48892 (hereinafter, "Grantee"),

**WHEREAS**, Grantor owns a parcel of property in the Township of Orange, Ionia County, Michigan, legally described as:

34-110-006-000-035-10 County Airport

NW FRL 1/4, EXC N 42 RDS AND EXC STRIP 61 LKS N&S BY 43.28 CHS E&W ON SLY LI OF SD 1/4 SEC 6-6-6 ALSO EXC BEG ON W SEC LN AT A PT 769.96 FT S OF NW COR SEC 6; TH S ALONG SD W SEC LN 157 FT; TH E 389 FT; TH N PAR WITH SD W SEC LN 157 FT; TH W 389 FT TO POB. SPLIT ON 12/14/2010 FROM 110-899-000-500-00;

subject to easements and restrictions of record (hereafter, "the Premises"); and

**WHEREAS**, Grantee desires to obtain a permanent easement from the Grantor over, across and upon a portion of the Premises for the purpose of providing ingress and egress and public utilities to Grantee's land adjacent to the Premises, which easement area is legally described as:

the West 400 feet of the North 11 feet of the Premises,

(hereafter, "the Easement Area"), as graphically depicted on Exhibit A, attached and incorporated by reference; and

**WHEREAS**, the parties desire to enter into an Agreement for such a permanent easement for ingress and egress, and public utility purposes.

**NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:**

1. In consideration of One Dollar (\$1.00), receipt of which is acknowledged, the Grantor hereby grants, conveys and warrants to the Grantee and its authorized agents, employees, invitees and licensees, a permanent easement for ingress, egress, and public utility purposes over, across and upon the Easement Area, according to the terms set forth herein.

2. The Grantor agrees that the easement granted herein is a permanent, non-exclusive easement that shall constitute a burden upon the land and shall run with the land, and shall be prior and paramount to all rights of the Grantor, and that any sale of the Premises shall be subject to the easement granted herein.

3. The permanent easement granted herein is for ingress, egress and public utility purposes over, across and upon the Easement Area.

4. This conveyance is exempt from real estate transfer taxes pursuant to MCL 207.505(a) and (h), and MCL 207.526(a) and (h).

**IN WITNESS WHEREOF**, the parties hereto have set their hands and seals on the day and year first above written.

**GRANTOR – COUNTY OF IONIA**

By: \_\_\_\_\_  
Julie Calley, Chairperson  
Ionia County Board of Commissioners

STATE OF MICHIGAN)  
COUNTY OF IONIA )

Subscribed and sworn to before me, a Notary Public, this \_\_\_ day of \_\_\_\_\_, 2015,  
by Julie Calley, Chairperson, Ionia County Board of Commissioners, on behalf of the Grantor County of Ionia.

\_\_\_\_\_, Notary Public  
Ionia County, Michigan  
Acting in Ionia County, Michigan  
My Commission Expires: \_\_\_\_\_

**GRANTEE – ALDI INC. (MICHIGAN)**

By: \_\_\_\_\_

Its: \_\_\_\_\_

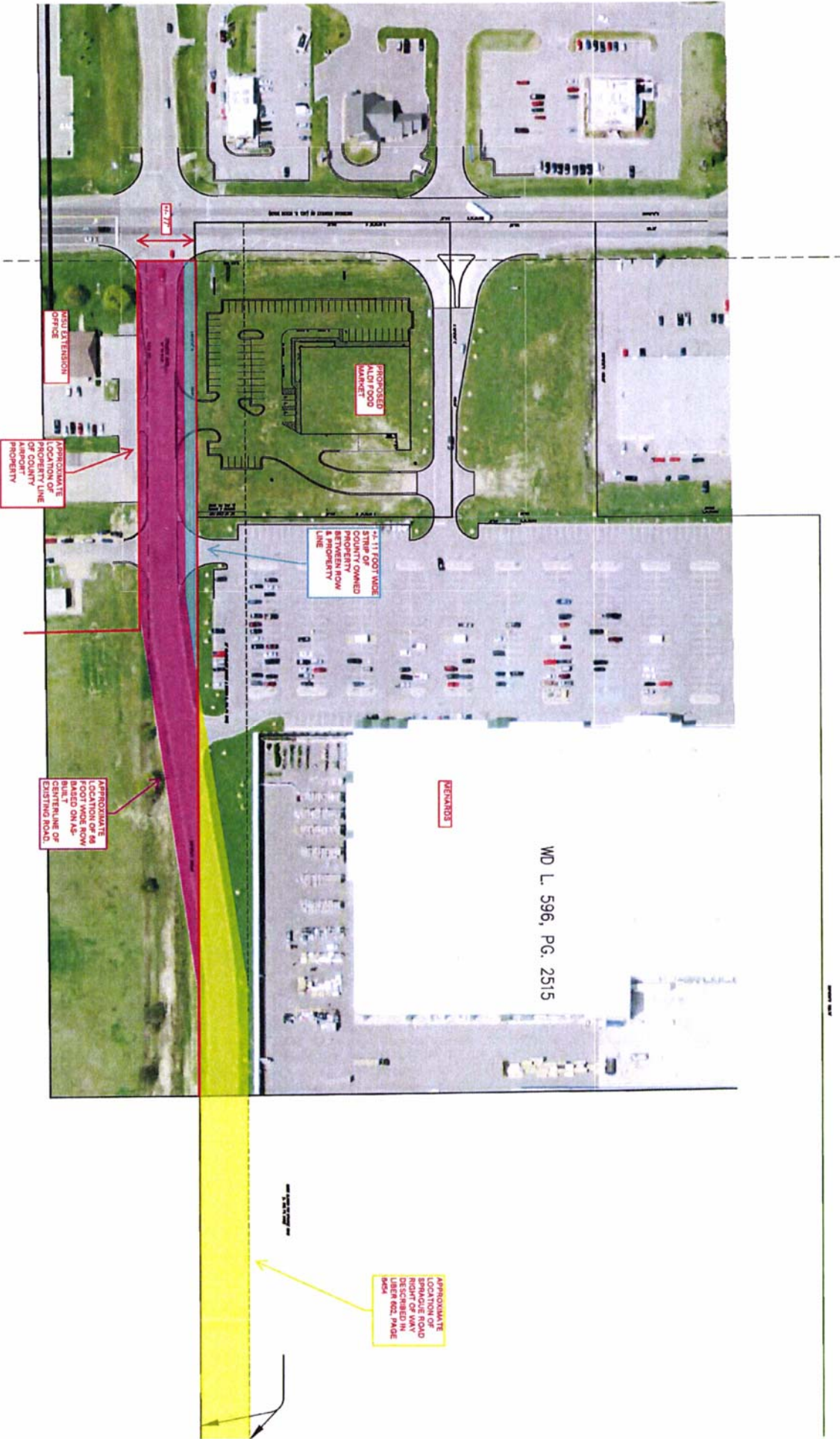
STATE OF MICHIGAN)  
COUNTY OF \_\_\_\_\_)

Subscribed and sworn to before me, a Notary Public, this \_\_\_ day of \_\_\_\_\_, 2015,  
by \_\_\_\_\_, \_\_\_\_\_ on behalf of the Grantee Aldi Inc. (Michigan).

\_\_\_\_\_, Notary Public  
\_\_\_\_\_ County, Michigan  
Acting in \_\_\_\_\_ County, Michigan  
My Commission Expires: \_\_\_\_\_

Drafted by:  
Timothy M. Perrone (P37940)  
Cohl, Stoker & Toskey, P.C.  
601 N. Capitol Ave.  
Lansing, MI 48933

When recorded return to: Grantee  
n:\client\ionia\seasements\seasement for aldi on sprague road.doc



**IONIA COUNTY BOARD OF COMMISSIONERS  
REQUEST FOR DISCUSSION/ACTION**

**Grant Agreement with Michigan Department of Community Health Amendment #3  
June 9, 2015**

**CONTACT:**

*Ken Bowen, Health Officer*

**DESCRIPTION:**

*Amendment #3 to the Grant Agreement between Michigan Department of Community Health and Ionia County Health Department for FY 10/1/14-9/30/15. Amendment #3 increases the Department's agreement amount from \$718,963 to \$752,258.*

**OTHER DEPARTMENTS/AGENCIES AFFECTED:**

N/A

**FINANCIAL ANALYSIS:**

*Increases PHEP funding to \$30,004 and increases Ebola funding to \$3,291.*

**LEGAL REVIEW:**

N/A

**DEADLINE:**

N/A

**SPECIFIC ACTION REQUESTED (PROPOSED BOARD MOTION):**

*Request approval of Amendment #3 to the Grant Agreement between Michigan Department of Community Health FY 14/15 and Ionia County Board of Commissioners on behalf of Ionia County Health Department and authorize the signature of Ken Bowen, Health Officer.*

**ADMINISTRATOR'S RECOMMENDATION:**

Click here to enter text.

**IONIA COUNTY BOARD OF COMMISSIONERS  
REQUEST FOR DISCUSSION/ACTION**

Deputy Positions  
06/09/15

**CONTACT:**

Sheriff Dale Miller

[dmiller@ioniacounty.org](mailto:dmiller@ioniacounty.org)

616.527.5383

**DESCRIPTION:**

Request to fill 2 open deputy positions due to resignation of Deputy Laux and mutual termination/resignation of Deputy Goggins.

**OTHER DEPARTMENTS/AGENCIES AFFECTED:**

Click here to enter text.

**FINANCIAL ANALYSIS:**

Positions budgeted for 2015.

**LEGAL REVIEW:**

Click here to enter text.

**DEADLINE:**

06/09/15 Board meeting

**SPECIFIC ACTION REQUESTED (PROPOSED BOARD MOTION):**

The Ionia County Board of Commissioners approve filling 2 open deputy positions.

**ADMINISTRATOR'S RECOMMENDATION:**

County Administrator recommends approval of this request.

**IONIA COUNTY BOARD OF COMMISSIONERS  
REQUEST FOR DISCUSSION/ACTION**

Deputy Clerk Position  
06/09/15

**CONTACT:**

Undersheriff Charlie Noll  
[cnoll@ioniacounty.org](mailto:cnoll@ioniacounty.org)  
527-5383

**DESCRIPTION:**

Deputy Clerk Beverly Young is retiring August 28<sup>th</sup>. We would like to post the upcoming open position and start the process of accepting applications.

**OTHER DEPARTMENTS/AGENCIES AFFECTED:**

Click here to enter text.

**FINANCIAL ANALYSIS:**

Position budgeted - starting rate of pay \$11.89

**LEGAL REVIEW:**

Click here to enter text.

**DEADLINE:**

06/09/15 Board meeting

**SPECIFIC ACTION REQUESTED (PROPOSED BOARD MOTION):**

Ionia County Board of Commissioners approve filling the upcoming open Deputy Clerk position to begin by August 10, 2015, to allow for adequate training.

**ADMINISTRATOR'S RECOMMENDATION:**

County Administrator recommends approval of this request.



# IONIA COUNTY CLERK'S OFFICE

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## RECEIPT FOR FILING OF APPLICATION FOR FARMLAND AGREEMENT

The Ionia County Clerk's Office acknowledges and certifies receipt of

  X   Farmland Agreement, application file no. 15-008-FA  
       Open Space Agreement, application file no.

Filed by applicant(s):

Name: Kevin Cody and Susan Cody

Street Address: E. Grand River Ave., Ionia, MI 48846

The next scheduled regular meeting of the Ionia County Board of Commissioners is

Tuesday, June 9, 2015, 4:00 p.m. Courthouse, 100 Main St., Ionia, MI 48846

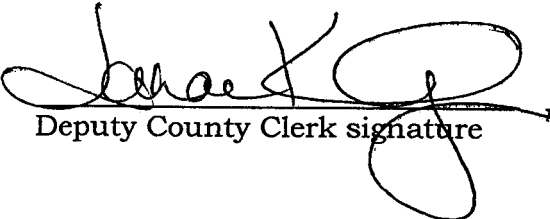
The application will be presented to the Board on this date for acknowledgment purposes only. The Board of Commissioners must act within 45 days from that date to review your application, as well as, review any recommendations made by the other units required to review the application.

The Board of Commissioners will take action on your application at the scheduled meeting on: June 23, 2015, 7:00 p.m. (applicant will be notified by mail after approval).

You will be notified within (5) days after this meeting of the final action by the Board of Commissioners.

Attached to Application are the following:

  X   Copy of Deed or Land Contract  
  X   Copy of most recent tax bill and/or copy of most recent Assessment Notice from Township Assessor;  
  X   Application has drawn map showing natural features  
       Other (specify):

  
Deputy County Clerk signature

\_\_\_\_\_  
Applicant signature



FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OFFICIAL USE ONLY
Local Governing Body:
Date Received: 5/12/15 6/3/15
Application No: 15-008-FA
State:
Date Received:
Application No:
Approved: Rejected:

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

I. Personal Information:

1. Name(s) of Applicant: CODY KEVIN
Last First Initial
(If more than two see #15) CODY SUSAN
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

[X] Married [ ] Single

2. Mailing Address: 2024 E. PECK LAKE RD, IONIA MI 48846
Street City State Zip Code

3. Telephone Number: (Area Code) ( ) 616-902-2185

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( )

5. E-mail address: WIXOMOS@YAHOO.COM

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: IONIA 7. Township, City or Village: ORANGE

8. Section No. 29 Town No. T.6N Range No. R.6W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract.
10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? [ ] Yes [X] No
If "Yes", please explain circumstances:

12. Does the applicant own the mineral rights? [X] Yes [ ] No
If owned by the applicant, are the mineral rights leased? [ ] Yes [ ] No
Indicate who owns or is leasing rights if other than the applicant:
Name the types of mineral(s) involved:

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: [X] Yes [ ] No
If "Yes", indicate to whom, for what purpose and the number of acres involved: A SIGN LEASE EXISTS WITH WOLVERINE SIGNWORKS (FOR

14. Is land being purchased under land contract [ ] Yes [X] No: If "Yes", indicate vendor (seller): SIGN FARM 2-96
Name:
Address:

Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

COUNTY CLERK'S OFFICE
IONIA COUNTY, MICHIGAN
FILED
JUN 03 2015
TONDA RICH
COUNTY CLERK

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following - please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation  Limited Liability Company  Partnership
- Estate  Trust  Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

- a. 40 acres or more  $\longrightarrow$  complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres  $\longrightarrow$  complete only Sections 16 and 17; or
- c. a specialty farm  $\longrightarrow$  complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

CASH CROP

- b. Total number of acres on this farm: 35.45
- c. Total number of acres being applied for (if different than above): 35.45
- d. Acreage in cultivation: 33
- e. Acreage in cleared, fenced, improved pasture, or harvested grassland: 0
- f. All other acres (swamp, woods, etc.) 2.45
- g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings NONE Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

$$\begin{array}{r}
 \$16,500 / \$29,700 \\
 \text{total income}
 \end{array}
 : \frac{\quad \quad \quad}{\text{total acres of tillable land}} = \$ \quad \quad \quad \text{(per acre)}$$

33 \$700.00

18. To qualify as a specialty farm, the land must be designated by the Michigan Department of Agriculture, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDA staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Kevin J. Cody  
(Signature of Applicant)

\_\_\_\_\_  
(Corporate Name, If Applicable)

Susany Cody  
(Co-owner, If Applicable)

\_\_\_\_\_  
(Signature of Corporate Officer)

5-11-15  
(Date)

\_\_\_\_\_  
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 5/12/15 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Orange  
 County  Township  City  Village

This application is  approved,  rejected

Date of approval or rejection: 5/12/15

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: Lynn Platt

Property Appraisal: \$ 63,700<sup>00</sup> is the current fair market value of the real property in this application.

II. Please verify the following:

\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

Note: Review Agencies have 30 days in which to respond before local governing body can proceed.

\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDA-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

<p>Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):</p> <p><b>COPY SENT TO:</b></p> <p>___ County or Regional Planning Commission</p> <p>___ Conservation District</p> <p>___ Township (if county has zoning authority)</p> <p>___ City (if land is within 3 miles of city boundary)</p> <p>___ Village (if land is within 1 mile of village boundary)</p>	<p><b>Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:</b></p> <p>___ Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)</p> <p>___ Copy of most recent Tax Bill (must include <u>tax description</u> of property)</p> <p>___ Map of Farm</p> <p>___ Copy of most recent appraisal record</p> <p>___ Copy of letters from review agencies (if available)</p> <p>___ Any other applicable documents</p>
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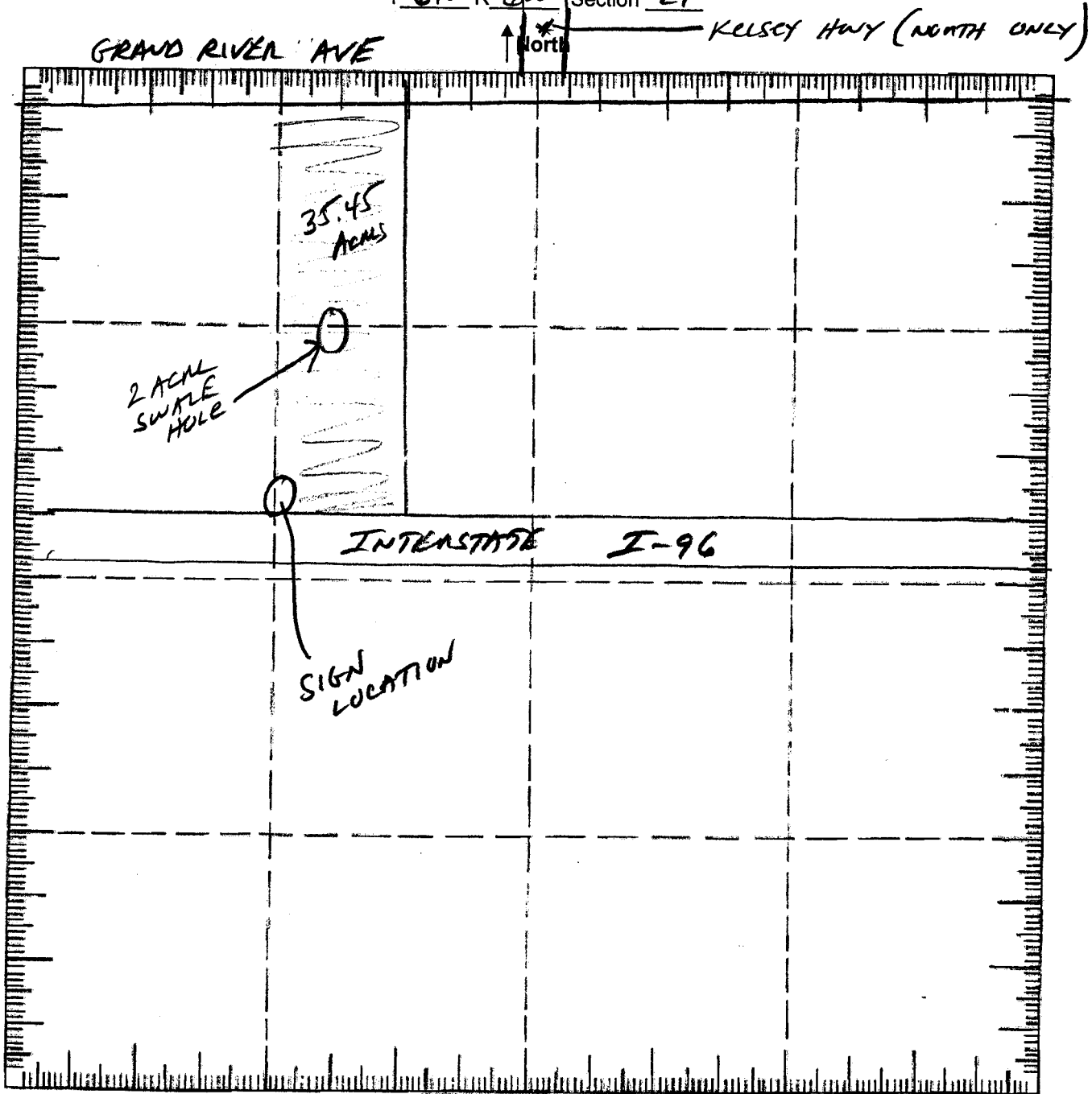
Questions? Please call Farmland Preservation at (517) 373-3328

Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

**Note:** Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County JUNTA  
Township ORANGE  
T 6N R 6W Section 29



TOWNSHIP OF ORANGE

2014 Summer

Bill #: 00612

<p align="center"><b>MESSAGE TO TAXPAYER</b></p> <p>PLEASE MAIL YOUR CHECKS PAYABLE TO ORANGE TWP TREASURER @ ABOVE ADDRESS, OR CALL FOR AN APPOINTMENT IF UNABLE TO MAKE IT TO THE SCHEDULED COLLECTION DATES. THERE IS A LOCKED DROP BOX BY THE FRONT DOOR FOR PAYMENTS TO BE DROPPED OFF. NO CASH IN DROP BOX. CREDIT CARDS ARE ACCEPTED BY CALLING GOVPAYNET TOLL FREE 1-888-604-7888 AVAILABLE 24 HOURS, USE "PAY LOCATION CODE" OF 601</p>	<p align="center"><b>PAYMENT INFORMATION</b></p> <p align="center">This tax is due by: 09/14/2014</p> <p>Pay by mail to: TOWNSHIP OF ORANGE KARLA WITTENBACH, TREAS 5269 SUNFIELD HWY IONIA MI 48846 (616) 755-2704</p>																																							
<p align="center"><b>PROPERTY INFORMATION</b></p> <p>Property Assessed To: CODY, KEVIN V &amp; SUSAN J 2024 E PECK LAKE RD IONIA, MI 48846</p> <p align="right">IONIA PUBLIC School: 34010</p> <p>Prop #: 34-110-029-000-050-00 Prop Addr: E GRAND RIVER AVE</p> <p>QUALIFIED AGRICULTURAL PROPERTY EXEMPTION</p> <p>Legal Description: W 1/2 OF E 1/2 OF SW 1/4 EXC NEW TP-16 N/W SEC 25-6-6 25.45 A</p>	<p align="center"><b>TAX DETAIL</b></p> <table style="width:100%; border-collapse: collapse;"> <tr> <td>Taxable Value:</td> <td align="right">21,810</td> <td>AGRICULTURAL VACAN</td> </tr> <tr> <td>State Equalized Value:</td> <td align="right">63,700</td> <td>Class: 102</td> </tr> <tr> <td>PRE/MET %:</td> <td align="right">100.0000</td> <td>Mort Code:</td> </tr> </table> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> <p align="center">Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.</p> </div> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">DESCRIPTION</th> <th style="text-align: right;">MILLAGE</th> <th style="text-align: right;">AMOUNT</th> </tr> </thead> <tbody> <tr> <td>STATE TAX</td> <td align="right">6.00000</td> <td align="right">130.86</td> </tr> <tr> <td>COUNTY OPER</td> <td align="right">4.64340</td> <td align="right">101.27</td> </tr> <tr> <td colspan="2"> </td> <td></td> </tr> <tr> <td align="right">Total Tax</td> <td align="right">10.64340</td> <td align="right">232.13</td> </tr> <tr> <td align="right">Administration Fee</td> <td></td> <td align="right">2.32</td> </tr> <tr> <td align="right">Interest:</td> <td></td> <td align="right">20.89</td> </tr> <tr> <td align="right">TOTAL AMOUNT DUE</td> <td></td> <td align="right">255.34</td> </tr> <tr> <td align="right">PREV. PAYMENTS</td> <td></td> <td></td> </tr> <tr> <td align="right">BALANCE DUE</td> <td></td> <td align="right">255.34</td> </tr> </tbody> </table>	Taxable Value:	21,810	AGRICULTURAL VACAN	State Equalized Value:	63,700	Class: 102	PRE/MET %:	100.0000	Mort Code:	DESCRIPTION	MILLAGE	AMOUNT	STATE TAX	6.00000	130.86	COUNTY OPER	4.64340	101.27	 			Total Tax	10.64340	232.13	Administration Fee		2.32	Interest:		20.89	TOTAL AMOUNT DUE		255.34	PREV. PAYMENTS			BALANCE DUE		255.34
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<p align="center"><b>OPERATING FISCAL YEARS</b></p> <p>The taxes on bill will be used for governmental operations for the following fiscal year(s):</p> <p>County: - Twn/Cty: - School: - State: -</p> <p>Does NOT affect when the tax is due or its amount</p>																																								

Please detach along perforation. Keep the top portion.

Mort Code

Bill # 00612

Pay this tax to:  
TOWNSHIP OF ORANGE  
KARLA WITTENBACH, TREAS  
5269 SUNFIELD HWY  
IONIA MI 48846  
(616) 755-2704

PLEASE RETURN THIS PORTION WITH PAYMENT. THANK YOU.	
This tax is due by: 09/14/2014	
After 09/14/2014 additional interest and fees apply	
2014 Summer	Tax for Prop #: 34-110-029-000-050-00

TAXPAYER NOTE: Is your name & mailing address correct? If not, please make corrections below. Thank You.

Make Check Payable To: TOWNSHIP OF ORANGE

Property Addr: E GRAND RIVER AVE

TOTAL AMOUNT DUE: 255.34

Amount Remitted: \_\_\_\_\_

To: CODY, KEVIN V & SUSAN J  
2024 E PECK LAKE RD  
IONIA MI 48846

TOWNSHIP OF ORANGE

2014 Winter

Bill #: 00620

<p align="center"><b>MESSAGE TO TAXPAYER</b></p> <p>PLEASE MAIL YOUR CHECKS PAYABLE TO ORANGE TWP TREASURER @ ABOVE ADDRESS, OR CALL FOR AN APPOINTMENT IF UNABLE TO MAKE IT TO THE SCHEDULED COLLECTION DATES. THERE IS A LOCKED DROP BOX BY FRONT DOOR FOR PAYMENTS TO BE DROPPED OFF. NO CASH IN DROP BOX. CREDIT CARDS ARE ACCEPTED BY CALLING GOVPAYNET TOLL FREE @ 1-888-604-7888 AVAILABLE 24 HOURS. USE "PAY LOCATION CODE" OF 601</p>	<p align="center"><b>PAYMENT INFORMATION</b></p> <p align="center">This tax is due by: 02/17/2015</p> <p>Pay by mail to: TOWNSHIP OF ORANGE KARLA WITTENBACH, TREAS 5269 SUNFIELD HWY IONIA MI 48846 (616) 755-2704</p> <p align="center"><b>SUMMER TAXES OWING</b></p>																																																						
<p align="center"><b>PROPERTY INFORMATION</b></p> <p>Property Assessed To: CODY, KEVIN V &amp; SUSAN J 2024 E PECK LAKE RD IONIA, MI 48846</p> <p align="right">IONIA PUBLIC</p> <p>Prop #: 34-110-029-000-050-00      School: 34010 Prop Addr: E GRAND RIVER AVE</p> <p>QUALIFIED AGRICULTURAL PROPERTY EXEMPTION</p> <p>Legal Description: N 1/2 OF E 1/2 OF SW 1/4 EXC NEW TP-16 N/W SEC 25-6-6 25.43 A</p>	<p align="center"><b>TAX DETAIL</b></p> <table style="width:100%; border-collapse: collapse;"> <tr> <td>Taxable Value:</td> <td align="right">21,810</td> <td>AGRICULTURAL VACAN</td> </tr> <tr> <td>State Equalized Value:</td> <td align="right">63,700</td> <td>Class: 102</td> </tr> <tr> <td>PRE/MET %:</td> <td align="right">100.0000</td> <td>Mort Code:</td> </tr> </table> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p align="center">Taxes are based upon Taxable Value. 1 mill equals \$1.00 per \$1000 of Taxable Value. Amounts with no millage are either Special Assessments or other charges added to this bill.</p> </div> <table style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="text-align: left;">DESCRIPTION</th> <th style="text-align: right;">MILLAGE</th> <th style="text-align: right;">AMOUNT</th> </tr> </thead> <tbody> <tr> <td>LIBRARY VOTED</td> <td align="right">0.93390</td> <td align="right">20.36</td> </tr> <tr> <td>SENIOR CITIZEN</td> <td align="right">0.50000</td> <td align="right">10.90</td> </tr> <tr> <td>TWP OPER</td> <td align="right">0.85650</td> <td align="right">18.68</td> </tr> <tr> <td>TWP FIRE</td> <td align="right">1.00000</td> <td align="right">21.81</td> </tr> <tr> <td>IONIA OPER</td> <td align="right">18.00000</td> <td align="right">EXEMPT</td> </tr> <tr> <td>IONIA DEBT</td> <td align="right">7.72000</td> <td align="right">168.37</td> </tr> <tr> <td>ICISD OPER</td> <td align="right">0.13190</td> <td align="right">2.87</td> </tr> <tr> <td>ICISD SPEC EDUC</td> <td align="right">4.34090</td> <td align="right">94.67</td> </tr> <tr> <td>ICISD VOC EDUC</td> <td align="right">1.00000</td> <td align="right">21.81</td> </tr> <tr> <td><b>Total Tax</b></td> <td align="right"><b>34.48320</b></td> <td align="right"><b>359.47</b></td> </tr> <tr> <td><b>Administration Fee</b></td> <td></td> <td align="right"><b>3.59</b></td> </tr> <tr> <td><b>TOTAL AMOUNT DUE</b></td> <td></td> <td align="right"><b>363.06</b></td> </tr> <tr> <td><b>PREV. PAYMENTS</b></td> <td></td> <td align="right"><b>363.06</b></td> </tr> <tr> <td><b>BALANCE DUE</b></td> <td></td> <td></td> </tr> </tbody> </table>	Taxable Value:	21,810	AGRICULTURAL VACAN	State Equalized Value:	63,700	Class: 102	PRE/MET %:	100.0000	Mort Code:	DESCRIPTION	MILLAGE	AMOUNT	LIBRARY VOTED	0.93390	20.36	SENIOR CITIZEN	0.50000	10.90	TWP OPER	0.85650	18.68	TWP FIRE	1.00000	21.81	IONIA OPER	18.00000	EXEMPT	IONIA DEBT	7.72000	168.37	ICISD OPER	0.13190	2.87	ICISD SPEC EDUC	4.34090	94.67	ICISD VOC EDUC	1.00000	21.81	<b>Total Tax</b>	<b>34.48320</b>	<b>359.47</b>	<b>Administration Fee</b>		<b>3.59</b>	<b>TOTAL AMOUNT DUE</b>		<b>363.06</b>	<b>PREV. PAYMENTS</b>		<b>363.06</b>	<b>BALANCE DUE</b>		
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<p align="center"><b>OPERATING FISCAL YEARS</b></p> <p>The taxes on bill will be used for governmental operations for the following fiscal year(s):</p> <p>County: - Twp/Cty: - School: - State: -</p> <p>Does NOT affect when the tax is due or its amount</p>																																																							

Please detach along perforation. Keep the top portion.

Mort Code

Bill # 00620

Pay this tax to:  
TOWNSHIP OF ORANGE  
KARLA WITTENBACH, TREAS  
5269 SUNFIELD HWY  
IONIA MI 48846  
(616) 755-2704

<b>PLEASE RETURN THIS PORTION WITH PAYMENT. THANK YOU.</b>	
This tax is due by: 02/17/2015	
After 02/17/2015 additional interest and fees apply	
2014 Winter	Tax for Prop #: 34-110-029-000-050-00

TAXPAYER NOTE: Is your name & mailing address correct? If not, please make corrections below. Thank You.

Make Check Payable To: TOWNSHIP OF ORANGE

Property Addr: E GRAND RIVER AVE

TOTAL AMOUNT DUE: 0.00

Amount Remitted: \_\_\_\_\_

To: CODY, KEVIN V & SUSAN J  
2024 E PECK LAKE RD  
IONIA MI 48846

COPY

WARRANTY DEED

THE GRANTOR(S)

Gregory S. Gates, as Trustee of The Gregory S. Gates  
Living Trust dated May 19, 2011, of 11943 Galaxy Ln,  
Bowie, MD 20715,

CONVEY(S) AND WARRANT(S)  
TO THE GRANTEE(S)

Kevin V. Cody and Susan J. Cody, husband and wife, of  
2024 E. Peck Lake Road, Ionia, MI 48846,

the real estate situated in the Township of Orange, Ionia County, Michigan, more fully described on **Exhibit A** attached to this Deed, together with all improvements, fixtures, easements, hereditaments, and appurtenances associated with the real estate ("**Property**"), subject to easements, restrictions, interests, reservations of record, and taxes and assessments not yet due and payable.

The Grantor grants to the Grantee the right to make \_\_\_\_\_ division(s) under Section 108 of the Land Division Act, Act No. 288 of the Public Acts of 1967, as amended.

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

This deed is given in consideration of One Hundred Sixty Eight Thousand and 00/100 Dollars (\$168,000.00).

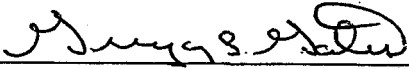
\* \* \*



This deed is dated: June 25, 2014.

GRANTOR(S)

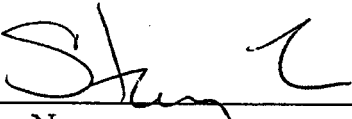
Gregory S. Gates Living Trust dated May 19, 2011

BY:   
Gregory S. Gates, as Trustee

STATE OF MICHIGAN )  
 )ss:  
COUNTY OF IONIA )

Acknowledged before me in Ionia County, Michigan on June 25, 2014, by Gregory S. Gates, as Trustee of The Gregory S. Gates Living Trust dated May 19, 2011.

STACY LABADIE  
Notary Public, State of Michigan  
County of Ionia  
My Commission Expires: September 8, 2017  
Acting in the County of Ionia

  
Notary Name: \_\_\_\_\_  
Notary public, State of Michigan, County of \_\_\_\_\_  
My commission expires \_\_\_\_\_  
Acting in the County of Ionia

PREPARED AT THE DIRECTION OF THE  
GRANTOR BY (AND RETURN TO):

Stacy Labadie  
Sun Title Agency of Michigan, LLC  
1410 Plainfield Avenue NE  
Grand Rapids, MI 49505  
(616)458-9100  
P86674

**EXHIBIT A**

**Property**

Land situated in the Township of Orange, Ionia County, Michigan:

The West half of the East half of the Northwest quarter of Section 29, Town 6 North, Range 6 West, EXCEPT that portion that lies South of a line 150 feet North of, measured at right angles, and parallel to the survey centerline of US-16 relocation, said centerline of Highway US-16 is described as beginning at a point on the North and South quarter line of said Section 29, which is North 00 degrees 08 minutes 35 seconds East 150.00 feet from the center of said Section 29; thence North 89 degrees 53 minutes 55 seconds West 1500 feet more or less to the place of ending.

34-110-029-000-050-00

Commonly known as: V/L E. Grand River Ave., Ionia, MI 48846

The property address and tax parcel are provided solely for informational purposes, without warranty as to accuracy or completeness. If inconsistent in any way with the legal description listed above, the legal description listed above shall control.