

**IONIA COUNTY BOARD OF COMMISSIONERS**  
*“Collaborating For Safe, Strong and Healthy Communities”*

**Committee-of-the-Whole Agenda**

**January 18, 2011**

**3:30 p.m.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Invocation**
- IV. Approval of Agenda**
- V. Public Comment**  
(3 minute time limit per speaker – please state name/organization)
- VI. Unfinished Business**
  - 1.
- VII. New Business**
  1. MSUE Report
  2. MSUE District Council
  3. Treasurer’s Report
  4. Building & Grounds Report
  5. Central Dispatch Report
  6. Discussion on Departmental Reports
  - 7.
- VIII. Reports of Officers, Board and Standing Committees**
  1. Chairperson
  2. Commissioners
  3. County Administrator
- IX. Reports of Special or Ad Hoc Committees**
- X. Executive Session**
- XI. Adjournment**